What's Happening in May

Cinco de Mayo Lunch Celebration

Friday, May 5th at 11:30 am
Come celebrate this festive
Mexican holiday with a
\$3.00 Taco Bar Lunch and
some fun activities!
Lunch is served
promptly at 11:30 am.

Please register at 508-866-4698 x3.



"Color Me Happy" with Soothing Touch to Go

Monday, May 8th at 1:00 pm Color can impact our moods

and emotions. Enjoy coloring your world with simple guided instruction to create free expressions of art. Many mediums and techniques will be used, paint, markers, colored pencils, paper creations, doodling, and vision cards. This easy-to-follow program is for everyone, no artistic skills are needed. Experience what color "feels" like and allow it to uplift your well-being! *Please register at 508-866-4698 x3*.

Meet the Author: Debi Graham-Leard

Friday, May 12th at 10:00 am Join New England author Debi Graham-Leard to learn how she created her mystery series.

- Which characters stay, which drop away and who to add.
- Story location and season as depicted by each cover.
- The mystery her amateur sleuth will solve. There will be a Q & A session as well as autographed books available.

 Please register at 508-866-4698 x3.



with BID Registered Dietitian Marcia Richards

Tuesday, May 30th at 12:30 pm
Learn how many chronic diseases can be prevented, controlled, or even reversed with a plant -based diet. Please register at 508-866-4698 x3.



Health & Safety Fair

Saturday, May 20th from 10:00 am - 1:00 pm

at the Carver Council on Aging, 48 Lakeview Street, South Carver
FREE and Open to the Public!
Exhibitors include:

- Plymouth County District Attorney's Department TRIAD, Safety & Scam Information
 Plymouth County Sheriff's Department Free Senior IDs
 - Carver EMS Department Blood Pressure Clinic, Health Information, File of Life
- Old Colony Elder Services Community Services Information for Health and Wellness
- Additional Exhibitors will be providing information on Security, Fitness, Wellness and Nutrition.
 PLUS, Free Promotional Items and a Friends of Carver COA <u>Raffle Table!</u>

COUNCIL ON AGING

Monday -Thursday 9 AM-3 PM Friday 9 AM-12PM 48 Lakeview St., South Carver 508-866-4698

COA DIRECTOR / ACTIVITIES COOR.

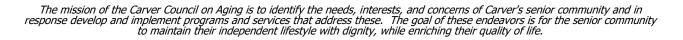
Connie Kelly
Monday-Friday
8 AM-4 PM
508-866-4698 x3
connie.kelly@carverma.gov

BOARD OF DIRECTORS

Donna Marie Forand-Chair Helen Marrone-Secretary Elaine Raymond Mary DuRoss Alan Dunham Paula Hitchcock Alt. Michael Nicolazzo Alt.

FRIENDS OF THE CARVER COA

Ron Clarke - President
Paul M Kelly -Vice President
Sandy Coelho - Treasurer
Jackie Rogerson - Secretary
Alice McMahon - Activities Coor.
Lydia Nelson - Active Member





Shopping - Appointments (any weekday) - Ride to the COA

GATRA operates out of the COA and provides transportation to senior and disabled residents.

PLEASE REMEMBER

Call our dispatcher from 9:00 am - 12:00 pm a MINIMUM OF 2 BUSINESS DAYS IN ADVANCE

to schedule a seat on the bus.

Please have the *address* of the location you need transportation to when you call.

Call in advance to CANCEL a reservation.

Messages can be left after hours.

DO NOT call the drivers directly!

Please be ready at the scheduled pick up time!
Drivers are only able to wait a maximum of 5 minutes
after the scheduled pick up time.

SHOPPING SCHEDULE

SUPERMARKET RUNS - 1 HOUR

Wednesdays 12:30 pm Market Basket Thursdays 9:30 am - 1st & 3rd - Walmart / Wareham 2nd & 4th - Walmart / Plymouth

GATRA Bus FAQs

What towns does GATRA provide rides to?
Bus service is provided to the towns adjacent to Carver.

What is the fee for riding the GATRA bus?

The fee is \$1.75 each way. A book of 10 passes can be purchased for \$15. A book of passes makes a great gift for any senior in your life that needs transportation!

How do I schedule a ride?

Call 508-866-4698 x-1 prior to 12 pm two days before.

IMPORTANT NOTE FOR WHEELCHAIR PASSENGERS:

Wheelchair passengers who need assistance upon arrival to their destination should arrange to have a companion ride with them since the Gatra drivers are unable to escort passengers beyond their arrival point.

If a companion is unavailable to you, arrangements can be made to provide one for you. Please let the dispatcher know.

SPECIAL NOTICE

Due to increased ridership, reservations for Gatra Bus trips need to be made as far in advance as possible.

As soon as you make your doctor's appointments call the dispatcher at 508-866-4698 x1 to make a reservation

for transportation as well.

It is never too soon to reserve your spot!

LOAN CLOSET (please call before dropping off items)
The COA maintains a "loan closet" of canes, walkers, crutches, commodes, wheelchairs, etc., to borrow at no charge. **Sanitization is the responsibility of the borrower.**

COPIES

The COA will make FREE limited copies for seniors. Ask a staff member during our regular hours for assistance.

VETERAN'S SERVICES

Mark Pineo, Carver's Veteran's Agent and Director of Veteran's Services can be reached at **508-866-3406**. *Meet with Mark at the COA monthly every 4th Thursday*.

LEGAL ADVICE AT THE COA

Attorney-at-Law Lawrence L. Hale is available for free 15 minute legal advice appointments for seniors on the *second* Thursday of each month, starting at 10:00 am. **Call 508-866-4698 x 3 for an appointment.**

FREE FINANCIAL CONSULTATIONS \$\$\$\$\$\$\$\$\$\$\$

Meet with Sandy Childs, Financial Advisor with Edward Jones, for a free half hour session every 4th Tuesday from 1 - 4. Call **508-866-4698 x 3 for an appointment**.

FRIENDS OF THE CARVER COUNCIL ON AGING Annual membership is \$10 which supports COA activities, events, performances and trips! **Send to:** Friends of Carver COA, P.O. Box 72, Carver, MA 02330. For more info check the website: **friendscarvercoa.com**

SENATOR MARC PACHECO

Call **508-822-3000** or **617-722-1551** for an appointment.

STATE REPRESENTATIVE WILLIAMS-GIFFORD Call 508-295-5999 for an appointment.

WEEKLY WELLNESS CLINICS

Carver EMS provides weekly blood pressure clinics plus *monthly* glucose and cholesterol screenings Tuesdays from 9:30 am -11:30 am. Drop-in.

FUEL ASSISTANCE AND SNAP APPLICATIONS

For <u>Fuel Assistance</u> call South Shore Community Action Council at **508-746-6707** to request an application and a list of required documents. Pick up a <u>SNAP</u> application at the COA *then call for an appointment* **508-866-4698 x2.**



MONTHLY FOOT CARE with Podiatrist, Dr.Alan Lechan

Please note: There are <u>no May appointments</u> but there will be 2 dates available in June; Friday, June 2nd and Wednesday, June 28th.

The \$35 foot care service includes: trimming nails and calluses and addressing any other problems you may be experiencing. Be prepared to bring your list of medications, doctor's name and date of last visit.

Please call 508-866-4698 x3 to make an appointment.

GATRA MINI-BUS

Peggy Wood Dispatcher Monday – Friday 9 AM-12 PM 508-866-4698 x 1

OUTREACH SERVICE

Heidi Lufkin-Miles
Outreach Facilitator
Monday - Friday
8 AM - 4 PM
508-866-4698 x 2

NUTRITION CENTER

June Benson

Monday -Thursday 8 AM - 3 PM Friday 8 AM - 12 PM 508-866-4698 x 4 Lunch weekdays at 11:30

WEEKLY ACTIVITIES

CHAIR YOGA AT SAMPSON POND (weather permitting, otherwise indoors) with Mary Wilson RYT500 Mondays, May 1, 8, 15, & 22 / 9:30 am. Cost: \$5 Register at 508-866-4698 x3 to receive a parking permit.

QI GONG with Kathryn Demers Tuesdays May 2, 9, 16, 23 & 30 at 10:00 am. *Cost:* \$5. Please register at 508-866-4698 x3.

OIL PAINTING WORKSHOP with Jim Collins Tuesdays 1 -3 pm.

ACRYLIC PAINTING WORKSHOP with Jim Collins Wednesdays 5 -7 pm.

SCRABBLE

Tuesdays at 12:00 pm. Drop-In.

RUMMIKUB

Wednesdays at 12:00 pm. Drop-In.

BINGO Thursdays,12:30 pm (Arrive prior to 12:15 pm to purchase games)

MONTHLY ACTIVITIES

BASKET WEAVING w/ Patty Batson. <u>Group 1</u>: Fridays May 5 & 19 <u>Group 2</u>: Fridays May 12 & 26 <u>\$20/class</u>. Register 508-866-4698 x3.

COFFEE WITH THE CHIEF & TALK WITH THE T.A.

Every second Tuesday at 10:30 am

JEWELRY MAKING WITH NANCY Thursday, May 11th <u>at 2:45 pm</u>.

SINGO - MUSICAL BINGO with Jim the DJ Guy on the *first* Monday of every month - 12:00 pm.

LINE DANCING CLASS

with David & Marcia Burbank
Fridays May 5th & 19th at 1:00 pm.
Cost: \$5 Register 508-866-4698 x3.

BEREAVEMENT SUPPORT GROUP Friday, May 26th at 10:00 am.

Please register at 508-866-4698 x3. (every 4th Friday monthly)

1-on-1 iPAD 1/2 HR INSTRUCTION BY APPOINTMENT w/ Lydia Nelson Tuesday, May 23rd starting at 10 am. and every 4th Tuesday monthly. Please register at 508-866-4698 x3.

WHAT'S HAPPENING THIS MONTH

WEEKLY CRAFT CLASSES

Sponsored by the Friends of Carver COA

Wednesdays at 10:00 am

Please register 508-866-4698 x3.

Supplies may be limited.







Scratch Art Butterfly 5/31

WALKING CLUB MEETING

Thursday, May 18th at 9:00 am.

Come join us to plan some WASSACHUSET' walking activities. Discover some of the great walking trails right here in Carver! Sign up to take the "Walk Massachusetts" Challenge: at https://walkmachallenge.com/register/ to possibly win a prize for yourself or the Carver COA.. Call 508-866-4698 x3.

BOOK CLUB SELECTION

<u>Chocolate Chip Cookie</u> <u>Murder</u> by Joanne Fluke. No one cooks up a delectable, suspensefilled mystery quite like Hannah Swensen, Joanne Fluke's dessert-



baking, red-haired heroine whose gingersnaps are as tart as her comebacks, and whose penchant for solving crimes—one delicious clue at a time—has made her a bestselling favorite. *Please register at 508-866-4698 x3* and for a copy of the book. Book Discussion Meeting: Monday, May 22nd at 1:00 pm.

MOVIE MATINEE: TOM CRUISE'S TOP GUN: MAVERICK



Friday, May 26th at 12:30 pm
After more than thirty years of service as a top naval aviator, Pete "Maverick" Mitchell (Tom Cruise) is where he belongs, pushing the envelope as a

courageous test pilot. Yet, Maverick must confront the ghosts of his past when he returns to TOPGUN to train a group of elite graduates and comes face to face with Lt. Bradshaw (Miles Teller), the son of his former wingman "Goose".

Please register at 508-866-4698 x3.

MONTHLY BIRTHDAY CELEBRATIONS

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Every FIRST Wednesday at 11:30 am with a FREE birthday lunch for the <u>celebrant</u> plus cake & ice cream.

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Please register the month *before* your birthday at **508-866-4698 x3.**

FOOD PANTRY

Shane Gives Thanks - 128 Main St. Tues,/Thurs - 8 - 1 *Wed 1 - 4 Sat/Sun/Mon - Closed *Wed. is Veteran's Shopping Day 508-866-7673

MEALS ON THE MOVE

The COA provides prepared meals for homebound elders.

Monday - Friday

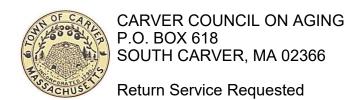
Daily Cost: \$3.00

Call the Nutrition Center at 508-866-4698 x 4

SHINE PROGRAM

Health Insurance Counseling

By appointment with
Heidi Lufkin-Miles
SHINE Counselor / Outreach Facilitator
Call 508-866-4698 x2
for an appointment.



Std Lts U.S. Postage PD #37 Carver, MA 02330

MAY 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--|---|---|--|--|---|
| 30 | Chair Yoga 9:30 am Lunch 11:30 am SINGO 12:00 pm | Wellness Clinic 2 9:30 -11:30 am 2 Qi Gong 10:00 am Lunch 11:30 am Scrabble 12:00 pm | Mexican 3 Sombrero Craft 10:00 am Birthday Cake Lunch 11:30 am Rummikub 12:00 pm | 4 Lunch 11:30 am BINGO 12:30 pm | Basket 5 Weaving <u>Group 1</u> - 9:30 am Cinco de Mayo Lunch 11:30 am Line Dancing 1:00 p | 6 |
| 7 | Chair Yoga 8 9:30 am Lunch 11:30 am "Color Me Happy" 1:00 pm | Wellness Clinic 9:30 –11:30 am Qi Gong 10:00 am Coffee w/ the Chief Talk w/ the T.A. 10:30 Lunch 11:30 am Scrabble 12:00 pm | Bumble Beel O Plant Pick O 10:00 am Lunch 11:30 am Rummikub 12:00 pm | Atty. Hale 1 1 Appts. 10:00 am Lunch 11:30 am BINGO 12:30 pm Jewelry Class 2:45 pm | Basket 12 Weaving Group 2 - 9:30 am Meet the Author 10:00 am Lunch 11:30 am | 13 |
| 14 | Chair Yoga 9:30 am Lunch 11:30 am | Wellness Clinic 16 9:30 - 11:30 am Qi Gong 10:00 am Lunch 11:30 am Scrabble 12:00 pm | Painted 17 Dragonfly 10:00 am Lunch 11:30 am Rummikub 12:00 pm | Walking Club 8 Meeting 9:00 am Lunch 11:30 am BINGO 12:30 pm | Basket 19 Weaving Group 1 - 9:30 am Lunch 11:30 am Line Dancing 1:00 p | 10 am - 1 pm 20 HEALTH & SAFETY FAIR |
| 21 | Chair Yoga 9:30 am Lunch 11:30 am Book Club 1:00 pm | Wellness Clinic 3:30 -11:30 23 Qi Gong 10:00 am iPad Appts. 10:00 am Lunch 11:30 am Scrabble 12:00 pm Finance Appts.1-4 | Pressed 24 Flower Votive 10:00 am Lunch 11:30 am Rummikub 12:00 pm | 25 Lunch 11:30 am BINGO 12:30 pm | Basket 26 Weaving Group 2 - 9:30 am Bereavement 10:00 am Lunch 11:30 am Movie Matinee 12:30 | 27 |
| 28 | MEMORIAL DAY | Wellness 30 Clinic 30 9:30 - 11:30 am Qi Gong 10:00 am Lunch 11:30 am Scrabble 12:00 pm Plant-Based Diet 12:30 pm | Scratch Art 31 Butterflies 10:00 am Lunch 11:30 am Rummikub 12:00 pm | part by the Executive To help reduce the cost | s of printing and mailing ring your newsletter by an email to: | REGISTER FOR THE BIRTHDAY CELEBRATION IF YOU HAVE A JUNE BIRTHDAY 508-866-4698 X3 |